

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Policy and Resources
<b>Date:</b>	14 November 2019
<b>Title:</b>	Former Fort Hill Community School & Newman Bassett, Basingstoke – Redevelopment and Disposal Strategy
<b>Report From:</b>	Director of Culture, Communities and Business Services
(Summary of an Exempt Decision)	

**Contact names:** Caroline Egan **Tel:** 01962 845392

**E-mail:** [caroline.egan@hants.gov.uk](mailto:caroline.egan@hants.gov.uk)

#### 1. The decision:

That the Executive Member for Policy and Resources gives approval:

- i. For the sale of the Former Fort Hill Community School site, and the remaining vacant land at Newman Bassett, as outlined in this report.
- ii. That the Director of Culture, Communities and Business Services (Assistant Director – Property and Facilities) be authorised to settle the detailed terms and conditions including any adjustments to the purchase price that may be required within the parameters set out in the report, as deemed may be necessary to conclude the sale.
- iii. That the Director of Culture, Communities and Business Services (Assistant Director – Property and Facilities) be authorised to enter into any necessary planning and/or legal agreements to enable the purchaser to secure planning consent for the scheme.
- iv. That the Director of Culture, Communities and Business Services (Assistant Director – Property and Facilities) be authorised to approve the publication of a VEAT Notice as outlined in this report.

#### 2. Reason(s) for the decision:

To facilitate the redevelopment of the Fort Hill and Newman Bassett sites, and to provide a significant and positive contribution to the proposed regeneration of the Winklebury area.

**3. Other options considered and rejected:**

3.1 Sell the sites on the open market.

**4. Conflicts of interest:**

4.1 Conflicts of interest declared by the decision-maker: None.

4.2 Conflicts of interest declared by other Executive Members consulted: None.

**5. Dispensation granted by the Conduct Advisory Panel:** None.

**6. Reason(s) for the matter being dealt with if urgent:** Not Applicable.

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

-----

**14 November 2019**

**Councillor Keith Mans  
Executive Member for Policy and Resources**